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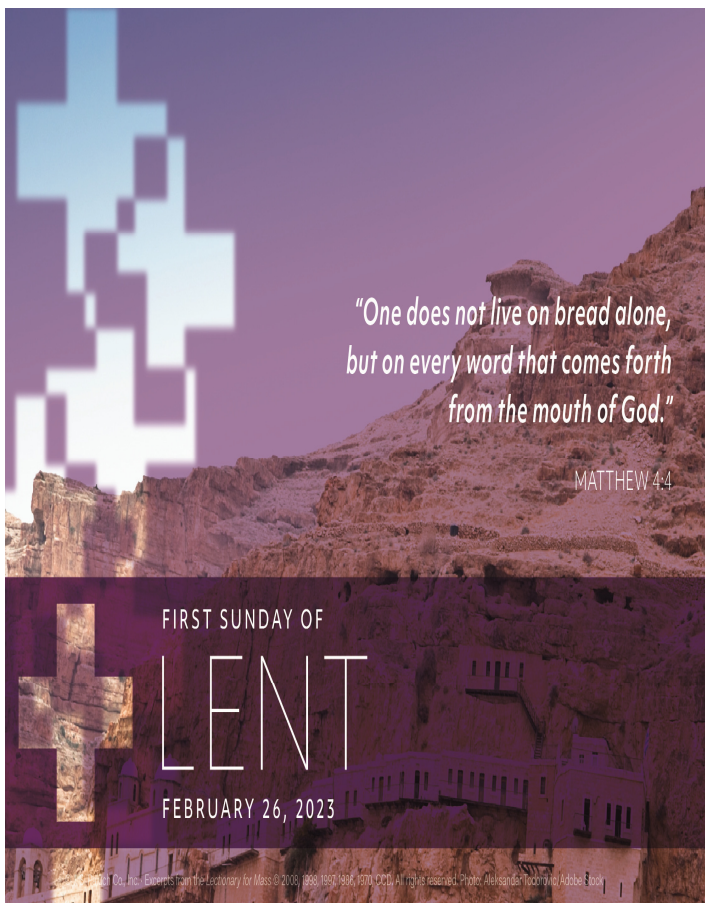
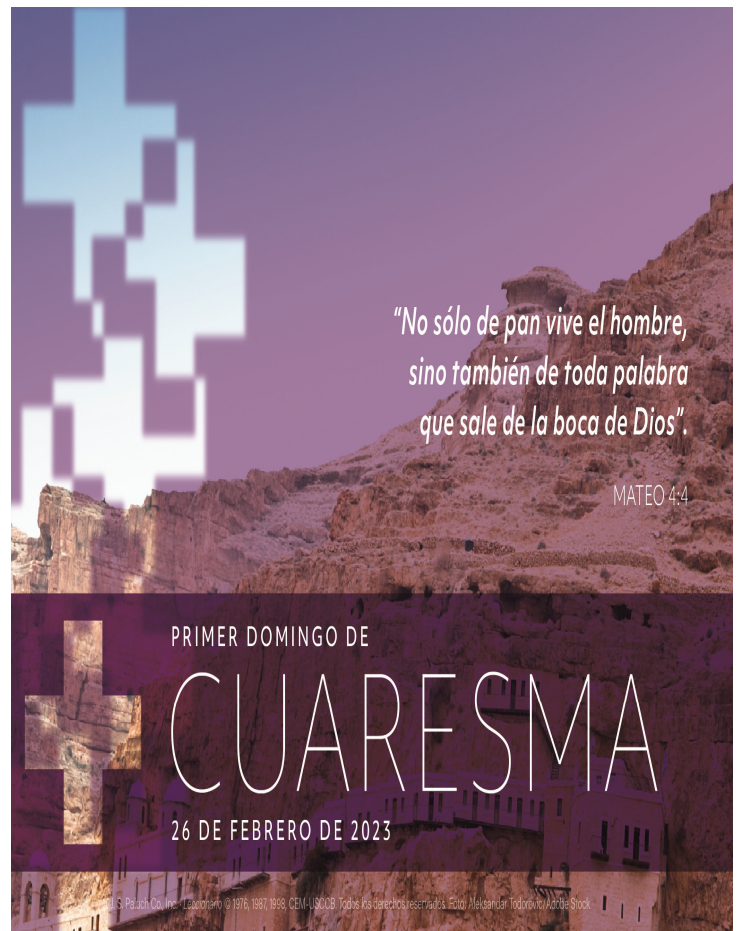
Website guadalupestl.org

Parish Office 314-522-9264
FAX 314-522-8461
School 314-524-1948

WEEKEND MASSES MISAS FIN DE SEMANA

Saturday 5:00 p.m. English
Sunday 8:00 a.m. English
9:30 a.m. Español
12:00 p.m. Español

WEEKDAY MASS Tuesday 6:30 p.m. Bilingual
Wednesday - Friday 8:00 a.m. English



HOLY DAYS (To be announced in bulletin)

EUCCHARISTIC ADORATION / EXPOSITION
ADORACIÓN EUCARÍSTICA / EXPOSICIÓN

Thursday 7:00 p.m.
Jueves 7:00 p.m.

CONFESSIONS/CONFESIONES

Thursday/ Jueves 7:00 - 8:00 p.m.
Saturday/Sábado 4:30 - 4:50 p.m.

By appointment or upon request

BAPTISMS/BAUTIZOS:

Call for meeting times / Tome la forma en el vestíbulo.
Tercer y Cuarto Sábado del Mes a las 10:45 am

Las clases de bautizos para los padrinos y padres, son el 1er domingo del mes a la 1:15 p.m. después de la Misa de 12:00pm

QUINCEAÑERAS:

Por favor llama a la oficina Hispana para una cita con 6 meses o más de anticipación.

MARRIAGES/ MATRIMONIOS:

Please arrange with priest at least 6 months in advance

Llame a la oficina Hispana para una cita con 6 meses antes de la fecha.



March 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
5 10:45 Catecism/Bible 1pm Baptism class 1:30 AA			1 7pm Emaus Men	2 1pm Rosary 7 pm Adoration 7pm Emaus Women	3 8:30am Stations school 12:15 Dismissal 4-8pm Fish Fry 8pm Via Crucis	4 10am Armada Blanca 8pm Nocturnal Adoration
6 6pm Dance Ministry 7pm Parejas compromiso	6 6:30pm Mass 7pm Prayer Group 7pm AA 7pm Parish Council	7 6:30pm Mass 7pm Prayer Group 7pm AA 7pm Parish Council	8 12PM 50+ Club 7pm Emaus Men	9 1pm Rosary 7 pm Adoration 7pm Emaus Women	10 8:30am Stations school 4-8pm Fish Fry 8pm Via crucis	11 10 am Armada Blanca
12 10:45 Catecism/Bible 1:30 AA 1:30 Mass for Emaus followed by reception in cafeteria	13 6pm Dance Ministry 7pm Parejas compromiso	14 6:30pm Mass 7pm Prayer Group 7pm AA 7pm Lit Com	15 6pm School Board 7pm Emaus Men	16 NO SCHOOL 1pm Rosary 7 pm Adoration 7pm Emaus Women	17 NO SCHOOL 8:30am Stations 4-8pm Fish Fry 8pm Via crucis	18 8am-4pm Nocturnal Adoration Anniversary 10am Armada Blanca
19 10:45 Catecism/Bible 1:30 AA 1pm Decorate church for Lent	20 NO SCHOOL 6pm Dance Ministry 7pm Parejas compromiso	21 6pm Title I Meeting 6:30pm Mass 7pm AA	22 7pm Emaus Men	23 1pm Rosary 7 pm Adoration 7pm Emaus Women	24 NO SCHOOL 8:30am Stations 4-8pm Fish Fry 8pm Via crucis	25 10-11:30am 10am Armada Blanca
26 110:45 Catecism/Bible 1:30 AA 1:30pm Emaus Hombres 4 th Day	27 6pm Dance Ministry 7pm Parejas compromiso	28 6:30pm Mass 7pm Prayer Group 7pm AA	29 7pm Emaus Men	30 1pm Rosary 7 pm Adoration 7pm Emaus Women	31 8:30am Stations school 4-8pm Fish Fry 8pm Via crucis	

Sunday Collections
February 12, 2023, \$5631.00
February 19, 2023, \$3076.00

Our Lady of Guadalupe Ministries
March 04 & 05, 2023

LECTORS/LECTORES

5:00 pm Joanne Hunt
 8:00 am June Bernaugh
 9:30 am Ernesto Camarillo /
 Osvaldo Pérez
 12:00pm Elena Kenyon / Evelyn Gomez

**EUCHARISTIC MINISTERS/
 MINISTROS DE EUCHARISTIA**

5:00 pm Debbie Young
 8:00 am Maeve Horton
 9:30 am Martha Ayala, Luis Castillo,
 Carlos Hernández, Letty Camarillo,
 Esperanza Rodríguez.
 12:00pm Elena Kenyon (BR), Jesus Lopez*,
 Francisco Vidales *,
 Isabel Flores (BR).

USHERS/UJIERES

9:30am Carismaticos
 12:00pm Carismaticos

SERVERS / MONAGUILLOS

9:30 am Lupita Rico, Sebastián Rico,
 Yoselin Alvarado.
 12:00 pm Brithanny Cruz, Enrique Vidales
 Angeline Lopez.

**Heavenly Dusters/
 Limpiadores Celestiales**

Karina De Loyola



BAUTIZOS/BAPTISMS

Los bautizos se celebran el 3er y 4to sábado cada mes a las 10:45 de la mañana.

POR FAVOR llegar a la Iglesia una media hora antes de su tiempo.

Los padres y padrinos necesitan asistir a una clase, el 1er domingo del mes.

Los padres necesitan llenar el registro antes de asistir a las clases.

La donación es de \$100.00, el certificado de nacimiento lo necesitamos, le hacemos copia y le devolvemos el original.

For English Baptisms please contact the Parish Office -314-522-9264.

AA / Grupo de AA en español

Los Domingos 1:30pm- 3:30pm

Los Martes 7:30pm- 9:30pm

Para más información llame: Sr. Marcos
 636-395-6424 o al Sr. José # 636-240-5060.

At present there is no AA or AL-ANON offered in English. If there is an interest please approach Fr. Eric Olsen.

CATHOLIC PRAYER CORNER

Prayer during Lent

Holy God,

now is the acceptable time to return to you.

As we walk the path of these forty days,

may we turn away from sin

and embrace a life of goodness and truth.

Strengthen us on our Lenten journey

and keep us focused on the cross and resurrection

of your Son, our Savior and Redeemer.

He is Lord forever and ever. Amen.

LA ESQUINA DE ORACIÓN CATÓLICA

Oración durante la Cuaresma

Dios santo,

ahora es el momento aceptable para volver a ti.

Mientras recorremos el camino de estos cuarenta días,

que nos alejemos del pecado

y abracemos una vida de bondad y verdad.

Fortalécenos en nuestro camino cuaresmal

y mantennos centrados en la cruz y la resurrección

de tu Hijo, nuestro Salvador y Redentor.

Él es el Señor por los siglos de los siglos. Amén.

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LOVE AND DEEDS -God doesn't want our deeds; God wants the love that prompts them. —St. Teresa of Ávila

GOOD TIMING -The best time to do something worthwhile is between yesterday and tomorrow. —Anonymous

DON QUIJOTE -El Don Quijote de una generación puede llegar a verse llamado "salvador de la sociedad" por la siguiente. —James Russell Lowell

TIEMPO OPORTUNO -El mejor momento de hacer algo es entre ayer y mañana. —Anónimo

Our Lady of Guadalupe/Nuestra Señora de Guadalupe February 26, 2023 "Acceptance and Hope"

	Mass Intentions/	Readings	Parish Activities
Monday / Lunes February 27th	8:00 am Yanis y Angel Chico	Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46 Lv 19:1-2, 11-18; Sal 19	6:00PM Dance Ministry 7:00PM Parejas de Compromiso
Tuesday / Martes February 28th	6:30 pm Juan Robles Camargo	Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15 Is 55:10-11; Sal 34 (33):4-7, 16-19; Mt 6:7-15	7:00 PM Carismaticos Prayer Group 7:00 PM AA
Wednesday / Miércoles March 1st	8:00 am Personal Intention	Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32 Jon 3:1-10; Sal 51 (50):3-4, 12-13, 18-19; Lc 11:29-32	6:00 PM 7:00PM Emaus Men
Thursday/ Jueves March 2nd	8:00 am For the Faithfulness of Hierarchy	Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12 Est C:12, 14-16, 23-25; Sal 138 (137):1-3, 7c-8; Mt 7:7-12	1:00PM Pray the Rosary 7:00 PM Adoration 7:00PM Emaús Women
Friday / Viernes March 3rd	8:00 am Kyliee and Heather Feissner (Spcl Int.)	Ez 18:21-28; Ps 130:1-8; Mt 5:20-26 Ez 18:21-28; Sal 130 (129):1-8; Mt 5:20-26	8:30AM Stations of the Cross (School) 12:15 PM Early Dismissal-Faculty Meeting 4:00—8:00 pm Fish Fry 8:00PM Via Cruces
Saturday / Sábado March 4th	5:00 pm Maryann 'Joann' Linehan	Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48 Dt 26:16-19; Sal 119 (118):1-2, 4-5, 7-8; Mt 5:43-48	10:00 AM Armada 8:00PM Adoration
Sunday / Domingo March 5th	8:00 am People of the Parish 9:30 am Octaviano Flores 12:00 noon Sandra Becerril y Angel Chico (Spcl Int.)	Gn 12:1-4a; Ps 33:4-5, 18-20, 22; 2 Tm 1:8b-10; Mt 17:1-9 Gn 12:1-4a; Sal 33 (32):4-5, 18-20, 22; 2 Tim 1:8b-10; Mt 17:1-9	10:45 AM Catechism /Bible Study 1:00PM Baptism Class 1:30 PM AA

WHO WE ARE AND WHOSE WE ARE

The Lenten season is a fresh invitation to explore again who God is, who we are, and what it means to be human. We begin by hearing the tragic story of the first humans in the book of Genesis. As Paul describes in Romans, our struggles started when our ancestors broke the bond of unity with God, sought self-sufficiency, and grew apart from their true purpose and identity. In Matthew's Gospel, we see how Jesus resists the lure of living outside of unity with God. Jesus rejects false promises of possessions, power, and status. Instead, he puts his life in his Father's hands. As our model for living as a fully human person, Jesus demonstrates that we are created to live in relationship with and trust in God, and in harmony with and for all of creation.

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TODAY'S READINGS

First Reading — The man and the woman ate the fruit of the one tree that God had told them to avoid, and their shame overtook them (Genesis 2:7-9; 3:1-7).

Psalm — Have mercy on us sinners, O Lord (Psalm 51).

Second Reading — Death reigned from Adam to Moses, but now grace and life abound in Christ Jesus (Romans 5:12-19 [12, 17-19]).

Gospel — Jesus was led into the desert by the Spirit and there he fasted for forty days and forty nights (Matthew 4:1-11).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

QUIÉNES SOMOS Y DE QUIÉNES SOMOS

El tiempo de Cuaresma es una nueva invitación a explorar de nuevo quién es Dios, quiénes somos nosotros y qué significa ser humano. Comenzamos escuchando la trágica historia de los primeros seres humanos en el libro del Génesis. Como describe Pablo en Romanos, nuestras luchas comenzaron cuando nuestros antepasados rompieron el vínculo de unidad con Dios, buscaron la autosuficiencia y se apartaron de su verdadero propósito e identidad. En el Evangelio de Mateo, vemos cómo Jesús se resiste a la tentación de vivir fuera de la unidad con Dios. Jesús rechaza las falsas promesas de posesiones, poder y estatus. En cambio, pone su vida en manos de su Padre. Como modelo para vivir como una persona plenamente humana, Jesús demuestra que hemos sido creados para vivir en relación con Dios y confiar en él, y en armonía con y para toda la creación.

LECTURAS DE HOY

Primera lectura — Entonces se les abrieron los ojos y ambos se dieron cuenta de que estaban desnudos.

Cosieron, pues, unas hojas de higuera, y se hicieron unos taparrabos. (Génesis 2:7-9; 3:1-7).

Salmo — Ten piedad de nosotros los pecadores, oh Señor (Salmo 51 [50]).

Segunda lectura — Una sola trasgresión acarrió sentencia de muerte para todos, pero la rehabilitación merecida por uno solo, obtuvo perdón y vida para todos (Romanos 5:12-19 [12, 17-19]).

Evangelio — Adorarás al Señor, tu Dios, y a él solo servirás (Mateo 4:1-11).

OUR FASCINATING FAITH

Lent - One of the liturgical reforms mandated at the Second Vatican Council was that the focus of the season of Lent should be restored as a time of preparation for—or renewal of—baptism. The bishops at the Council were aware of the fact that the origins of Lent as a distinctive liturgical season lay in the early centuries when the Church celebrated the sacraments of Christian initiation only once a year, at the Easter Vigil. In order to prepare those who were to receive those sacraments, a special period of preparation (eventually lasting forty days) gradually developed.

By the time of the Second Vatican Council, the initiatory character of Lent had long been forgotten, and it had become simply a time of penance focused on individual spiritual renewal. The introduction of the Rite of Christian Initiation of Adults and the revision of the Lectionary after the Council have changed all of that. Now the Sunday scripture readings during Lent are very carefully selected with an eye to the journey of those preparing to be initiated at the Easter Vigil. Once again, the entire community is asked to undergo penance in solidarity with the candidates for Baptism, Confirmation, and Eucharist.

Thus, in order to appreciate fully the meaning of the readings during this season, the “filter” through which they must be heard is always the knowledge that we are helping to prepare our sisters and brothers in the catechumenate for their initiation at the Easter Vigil.

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NUESTRA FASCINANTE FE

Cuaresma -Una de las reformas litúrgicas ordenadas en el Concilio Vaticano II fue la de restablecer el enfoque del tiempo de Cuaresma como tiempo de preparación -o de renovación- del bautismo. Los obispos del Concilio eran conscientes de que los orígenes de la Cuaresma como tiempo litúrgico distintivo se encontraban en los primeros siglos, cuando la Iglesia celebraba los sacramentos de la iniciación cristiana sólo una vez al año, en la Vigilia Pascual. Para preparar a los que iban a recibir esos sacramentos, se desarrolló gradualmente un período especial de preparación (que llegó a durar cuarenta días).

En la época del Concilio Vaticano II, el carácter iniciático de la Cuaresma se había olvidado hace tiempo, y se había convertido en un simple tiempo de penitencia centrado en la renovación espiritual individual. La introducción del Rito de Iniciación Cristiana de Adultos y la revisión del Leccionario después del Concilio han cambiado todo esto. Ahora, las lecturas dominicales de la Cuaresma se seleccionan cuidadosamente teniendo en cuenta el camino de los que se preparan para ser iniciados en la Vigilia Pascual. Una vez más, se pide a toda la comunidad que haga penitencia en solidaridad con los candidatos al Bautismo, la Confirmación y la Eucaristía.

Así, para apreciar plenamente el significado de las lecturas de este tiempo, el “filtro” a través del cual hay que escucharlas es siempre el conocimiento de que estamos ayudando a preparar a nuestros hermanos y hermanas en el catechumenado para su iniciación en la Vigilia Pascual.

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From the Pastor's Pen | De la Pluma del Padre

We have begun the sacred time of Lent. This time is dedicated in a special way to opening and emptying our hearts of all that is not of God. It is a yearly reminder to turn away from sin, to remember our mortality, to embrace the Gospel, and to follow Jesus more closely. This past Wednesday, we had ashes placed on our forehead and we heard the words with which Jesus began his preaching ministry, "Repent and believe in the Gospel" (Mark 1:15).

Lent is like a journey with Jesus. We hear his message of repentance, and like the disciples, we follow him. This is why the Church proposes for us the three traditional practices of Lent (prayer, fasting and almsgiving): they help us to journey more closely with Jesus. Andrew and Peter dropped their nets when they received the Gospel invitation.

The question for us is "What do I need to drop in order to follow Him?" By inviting us to pray, the Church reminds us that our time (which is precious,) should be offered to Jesus. By inviting us to fast, the Church reminds us that we must leave behind what is comfortable in order to follow Jesus. By inviting us to give alms, the Church reminds us that we must leave behind trusting in ourselves and begin to trust more fully in God. May these three practices help us to follow Jesus unreservedly and faithfully. This walking is a step by step journey to dive deeper and deeper to encounter our Savior. May our relationship with Jesus be deeper after these 40 days.

Hemos comenzado el tiempo sagrado de la Cuaresma. Este tiempo está dedicado de una manera especial a abrir y vaciar nuestro corazón de todo lo que no es de Dios. Es un recordatorio anual para alejarnos del pecado, recordar nuestra mortalidad, abrazar el Evangelio y seguir a Jesús más de cerca. Este miércoles pasado, recibimos la ceniza en la frente y escuchamos las palabras con las que Jesús comenzó su ministerio de predicación: "Arrepiéntanse y crean en el evangelio" (Marcos 1; 15).

La cuaresma es como un viaje con Jesús. Escuchamos su mensaje de arrepentimiento y, como los discípulos, lo seguimos inmediatamente. Por eso la Iglesia nos propone las tres practicas tradicionales de la cuaresma (oración, ayuno y limosna). Nos ayudan a caminar más cerca de Jesús. Andrés y Pedro dejaron caer sus redes cuando recibieron la invitación del Evangelio.

La pregunta para nosotros es "¿Que debo dejar atrás para seguir a Jesús?" Al invitarnos a orar, la Iglesia nos recuerda que nuestro tiempo (que es precioso) debe ser ofrecido a Jesús. Al invitarnos a ayunar, la Iglesia nos recuerda que debemos dejar atrás lo que es cómodo para seguir a Jesús. Al invitarnos a dar limosna, la Iglesia nos recuerda que debemos dejar atrás la confianza en nosotros mismos y comenzar a confiar más plenamente en Dios. Que estas tres prácticas nos ayuden a seguir a Jesús sin reservas y fielmente. Este caminar es un viaje paso a paso para sumergirse y profundizar nuestro encuentro con el Salvador. Que nuestra relación con Jesús sea más profunda después de estos 40 días.

Blessings, Father Eric | Bendiciones, Padre Eric

OUR LADY OF GUADALUPE PARISH

**4pm-8pm
Fridays of
Lent
Feb 24
March 3
March 10
March 17
March 24
March 31**

Fish Fry

Menu

1 entrée & 2 sides: \$10

- Catfish
- Chile Relleno
- Cod
- 6 Shrimp
- Baked Tilapia

Sides

- Coleslaw
- Beans
- Spaghetti
- Rice
- French Fries
- Pico de Gallo
- Hush Puppies

**\$10-2 fish tacos & 2 sides.
Or \$4 per taco**

\$10 for 6 mozzarella sticks

\$15 fish by the lbs.

\$8 Chile relleno

\$6 sides by the pint

\$10 for 7 shrimp

Ceviche \$15

1 lbs+4 plain tostadas

4 fully prepared tostadas

Chips and Guacamole: \$6

**DINE IN OR DRIVE THROUGH
(NO PRE-ORDERS)
WITH PERFORMANCE BY
DANCE MINISTRY**

**1115 SOUTH FLORISSANT ROAD
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314-522-9264**

OLG LENTEN ACTIVITIES

25-26 de febrero	Sábado-Domingo	Distribución de sobres de limosna
3 de marzo 10 de marzo 17 de marzo 24 de marzo 31 de marzo	Viernes	Vía Crucis (ingles) 8:45am Fish Fry 4pm-8pm Via Crucis (español) 8:00 pm
1-2 de abril	Sábado-Domingo	Domingo de ramos, Horario normal para las misas
6 de abril	Jueves santo	7pm Misa de ultima cena (bilingüe)
7 de abril	Viernes santo	Vía crucis (ingles) 3pm Servicio (ingles) 4:30pm Vía crucis y veneración de la cruz (español) 6:30pm
8 de abril	Sábado de gloria	8pm Misa (bilingüe)
9 de abril	Domingo de pascua	8am (ingles) 9:30am (español) 12pm (español)

Feb 25-26	Saturday-Sunday	Distribution of Lenten Almsgiving
March 3 March 10 March 17 March 24 March 31	Friday	Stations of the Cross (English) 8:45am Fish Fry 4pm-8pm Stations of the Cross (Spanish) 8:00 pm
April 1-2	Saturday-Sunday	Palm Sunday Normal Mass Schedule
April 6	Holy Thursday	7pm Mass of the Lord's Supper (Bilingual)
April 7	Good Friday	Stations of the Cross (English) 3pm English Service 4:30pm Stations of the Cross and Veneration of the Cross (Spanish) 6:30pm
April 8	Easter Vigil	8pm Mass (Bilingual)
April 9	Easter Sunday	8am (English) 9:30am (Spanish) 12pm (Spanish)

Please join us to Pray the Rosary on Thursdays at Lady of Guadalupe @ 1:00 pm

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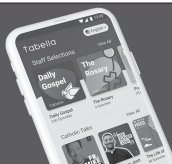
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