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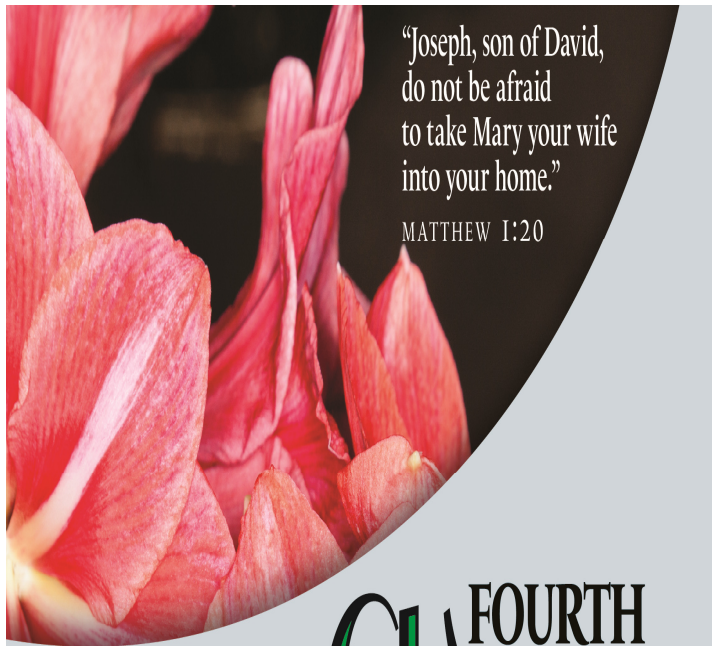
Website guadalupestl.org

Parish Office 314-522-9264
FAX 314-522-8461
School 314-524-1948

WEEKEND MASSES MISAS FIN DE SEMANA

Saturday 4:00 p.m. English
Sunday 8:00 a.m. English
9:30 a.m. Español
12:00 p.m. Español

WEEKDAY MASS Tuesday 6:30 p.m. Bilingual
Wednesday - Friday 8:00 a.m. English



"Joseph, son of David,
do not be afraid
to take Mary your wife
into your home."

MATTHEW 1:20

FOURTH
SUNDAY OF
Advent

December 18, 2022

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"José, hijo de David,
no dudes en recibir en tu casa
a María, tu esposa".

MATEO 1:20

CUARTO
DOMINGO DE
Advent

18 de diciembre de 2022

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HOLY DAYS (To be announced in bulletin)

EUCCHARISTIC ADORATION / EXPOSITION
ADORACIÓN EUCARÍSTICA / EXPOSICIÓN

Thursday 7:00 p.m.
Jueves 7:00 p.m.

CONFESSIONS/CONFESIONES

Thursday/ Jueves 7:00 - 8:00 p.m.
Saturday/Sábado 3:30 - 3:50 p.m.

By appointment or upon request

BAPTISMS/BAUTIZOS:

Call for meeting times / Tome la forma en el vestíbulo.
Tercer y Cuarto Sábado del Mes a las 10:45 am

Las clases de bautizos para los padrinos y padres, son el 1er domingo del mes a la 1:15 p.m. después de la Misa de 12:00pm

QUINCEAÑERAS:

Por favor llama a la oficina Hispana para una cita con 6 meses o más de anticipación.

MARRIAGES/MATRIMONIOS:

Please arrange with priest at least 6 months in advance

Llame a la oficina Hispana para una cita con 6 meses antes de la fecha.

Sunday Collections
December 11, 2022 to be announced

Our Lady of Guadalupe Ministries
December 24 & 25, 2022

LECTORS/LECTORES

4:00 pm TBD
8:00 am TBD
9:30 am Gustavo Zamacona /
Leticia Domínguez
12:00pm Martha y Santiago Solorio

EUCCHARISTIC MINISTERS/
MINISTROS DE EUCCHARISTIA

4:00 pm TBD
8:00 am TBD
9:30 am Alex Ayala, Luis Castillo,
Carlos Hernández, Karina de Loyola
Esperanza Rodriguez,
12:00pm Carmen Diaz (BR), Jesus Lopez*
Ricardo Santana(BR)
Ana Solorzano*

USHERS/UJIERES

9:30am TBD
12:00pm TBD

SERVERS / MONAGUILLOS

9:30 am Cloe Morales, Suye Torres,
Liam Ayala
12:00 pm Brandon Ruiz, Diego Ruiz,
Angeline Lopez

Heavenly Dusters/
Limpiadores Celestiales

Kaina de Loyola



BAUTIZOS/BAPTISMS

Los bautizos se celebran el 3er y 4to sábado cada mes a las 10:45 de la mañana.

POR FAVOR llegar a la Iglesia una media hora antes de su tiempo.

Los padres y padrinos necesitan asistir a una clase, el 1er domingo del mes.

Los padres necesitan llenar el registro antes de asistir a las clases.

La donación es de \$100.00, el certificado de nacimiento lo necesitamos, le hacemos copia y le devolvemos el original.

For English Baptisms please contact the Parish Office -314-522-9264.

AA / Grupo de AA en español

Los Domingos 1:30pm- 3:30pm

Los Martes 7:30pm- 9:30pm

Para más información llame: Sr. Marcos
636-395-6424 o al Sr. José # 636-240-5060.

At present there is no AA or AL-ANON offered in English. If there is an interest please approach Fr. Eric Olsen.

**Our Lady of Guadalupe
Mission Statement**

We, the community of Our Lady of Guadalupe, are called to partake in the mission of the universal church as well as in the mission of Our Lady of Guadalupe. The story of Our Lady of Guadalupe at Tepeyac inspires us to be a church that offers acceptance and hope to peoples of all cultures and economic backgrounds. We seek to make the Eucharistic presence of Jesus Christ manifest in our community. Our mission will be fulfilled as we practice social justice, share our gifts and participate in the responsibility of our Baptismal call.

Nosotros, la comunidad de Nuestra Señora de Guadalupe, somos llamados a participar en la misión de la iglesia universal así como en la misión de Nuestra Señora de Guadalupe. La historia de Nuestra Señora de Guadalupe en Tepeyac nos inspira a que seamos una iglesia que ofrece la aceptación y la esperanza a la gente de todas las culturas y situaciones económicas. Intentamos hacer la presencia eucarística de Jesucristo manifestarse en nuestra comunidad. Nuestra misión será lograda mientras practicamos la justicia social, compartimos nuestros regalos y participamos en la responsabilidad de nuestra llamada bautismal.

Our Lady of Guadalupe/Nuestra Señora de Guadalupe December 18, 2022 "Acceptance and Hope"

	Mass Intentions/	Readings	Parish Activities
Monday / Lunes December 19th	8:00am Ginny Bathe (Spcl Int)	Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25 Jue 13:2-7, 24-25a; Sal 71 (70):3-4a, 5-6ab, 16-17; Lc 1:5-25	6:00pm Dance Ministry 7:00PM Parajas de Compromiso
Tuesday / Martes December 20th	6:30 pm Familia Chavez Dominguez (Spcl Int)	Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25 Is 7:10-14; Sal 24 (23):1-4ab, 5-6; Lc 1:26-38	7:00PM Carismaticos 7:00 PM AA
Wednesday / Miércoles December 21st	8:00 am Personal Intentions	Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45 Cant 2:8-14 o Sof 3:14-18a; Sal 33 (32):2-3, 11-12, 20-21; Lc 1:39-45	6:00PM School Board 7:00PM Emaus Men
Thursday/ Jueves December 22nd	8:00 am Parents & Grandparents	1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lc 1:46-56	12:15 Early Dismissal 7:00 PM Adoration 7:00 PM Emaús Women
Friday / Viernes December 23rd	8:00 am Sr. Cathy Doherty (Spcl Int)	Mal 3:1-4, 23-34; Ps 25:4-5ab, 8-10, 14; Lk 1:57-66 Mal 3:1-4, 23-34; Sal 25 (24):4-5ab, 8-10, 14; Lc 1:57-66	NO SCHOOL CHRISTMAS HOLIDAYS begin
Saturday / Sábado December 24th	4:00 pm (English) Virginia (Ginny) Merz 10:00 pm (Spanish) PSR & School Families	2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79 2 Sm 7:1-5, 8b-12, 14a, 16; Sal 89 (88):2-5, 27, 29; Lc 1:67-79	Christmas Eve
Sunday / Domingo December 25th	8:00 am People of the Parish 9:30 am Almas del Purgatorio 12:00 noon Sandra Becerril (Spcl Int)	<u>Vigil</u> : Is 62:1-5; Ps 89:4-5, 16-17, 27 29; Acts 13:16-17, 22-25; Mt 1:1-25 [18-25] <u>Night</u> : Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14; Lk 2:1-14, <u>Dawn</u> : Is 62:11-12; Ps 97:1, 6, 11-12; Ti 3:4-7; Lk 2:15-20, <u>Day</u> : Is 52:7-10; Ps 98:1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14] <u>Vigilia</u> : Is 62:1-5; Sal 89 (88):4-5, 16-17, 27 29; Hch 13:16-17, 22-25; Mt 1:1-25 [18-25] <u>Noche</u> : Is 9:1-6; Sal 96 (95):1-3, 11-13; Tit 2:11-14; Lc 2:1-14 <u>Aurora</u> : Is 62:11-12; Sal 97 (96):1, 6, 11-12; Tit 3:4-7; Lc 2:15-20 <u>Día</u> : Is 52:7-10; Sal 98 (97):1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]	Merry Christmas NO CATECHISM

From the Pastor's Pen / De la Pluma del Padre

I share with you the so-called "O Antiphons". These prayers invoke Jesus and acknowledge the many blessings he brings, the many ways in which he fulfills the desire of all hearts. They are utilized as part of the Liturgy of the Hours in the days leading up to Christmas. Consider meditating on these prayers as we approach the celebration of the birth of Christ.

December 17

O Wisdom of our God Most High, guiding creation with power and love: come to teach us the path of knowledge!

December 18

O Leader of the House of Israel, giver of the Law to Moses on Sinai: come to rescue us with your mighty power!

December 19

O Root of Jesse's stem, sign of God's love for all his people: come to save us without delay!

December 20

O Key of David, opening the gates of God's eternal Kingdom: come and free the prisoners of darkness!

December 21

O Radiant Dawn, splendor of eternal light, sun of justice: come and shine on those who dwell in darkness and in the shadow of death.

December 22

O King of all nations and keystone of the Church: come and save man, whom you formed from the dust!

December 23

O Emmanuel, our King and Giver of Law: come to save us, Lord our God!

Les comparto las antífonas mayores de adviento. Estas oraciones invocan a Jesús y reconocen sus muchas bendiciones que trae con él. Se rezan en la liturgia de las horas en los últimos días de adviento. Considera orar con estos mientras que nos acercamos a la celebración del nacimiento de Cristo.

17 de diciembre

Oh, Sabiduría, que brotaste de los labios del Altísimo / abarcando del uno al otro confín / y ordenándolo todo con firmeza y suavidad: / ven y muéstranos el camino de la salvación

18 de diciembre

Oh Adonai, Pastor de la casa de Israel, / que te apareciste a Moisés en la zarza ardiente / y en el Sinaí le diste tu ley:/ ven a librarlos con el poder de tu brazo

19 de diciembre

Oh Raíz de Jesús, que te alzas como un signo para los pueblos;/ ante quien los reyes enmudecen,/ y cuyo auxilio imploran las naciones:/ ven a librarlos, no tardes más

20 de diciembre

Oh Llave de David y Cetro de la casa de Israel;/ que abres y nadie puede cerrar;/ cierras y nadie puede abrir:/ ven y libra a los cautivos/ que viven en tinieblas y en sombra de muerte

21 de diciembre

Oh Amanecer,/ Resplandor de la luz eterna, Sol de justicia:/ ven ahora a iluminar a los que viven en tinieblas y en sombra de muerte

22 de diciembre

Oh Rey de las naciones y Deseado de los pueblos,/ Piedra angular de la Iglesia, que haces de dos pueblos uno solo:/ ven y salva al hombre,/ que formaste del barro de la tierra

23 de diciembre

Oh Emmanuel, rey y legislador nuestro,/ esperanza de las naciones y salvador de los pueblos:/ ven a salvarnos, Señor Dios nuestro

*Blessings / Bendiciones
Father Eric / Padre Eric*

GOD WANTS TO BE ONE WITH US

What great lengths God will go to in loving and saving us! Think of the most outlandish circumstance you might conceive. That seems to be what the Lord is saying to Ahaz in today's first reading. "A virgin shall conceive, and bear a son, and shall name him Emmanuel." Not only is the idea of a virgin conceiving beyond comprehension in Ahaz's time, so would the concept of God wanting to be with us be, as the name Emmanuel indicates. And yet, this is what we celebrate in the Incarnation—God wants so completely to be one with us that God came to be with us in a son born to a virgin, the Blessed Virgin Mary. There is more to this story than even these amazing and outlandish occurrences, however. God wants to be one with us so deeply that God partners with us to make God's presence known.

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TODAY'S READINGS

First Reading — You will be given this sign: the virgin shall conceive and bear a son, and shall name him Emmanuel (Isaiah 7:10-14).

Psalm — The king of glory shall come in (Psalm 24).

Second Reading — God has called us to belong to Jesus Christ (Romans 1:1-7).

Gospel — The son born of Mary shall be called Jesus, for he will save his people from their sins. He shall be Emmanuel, "God is with us" (Matthew 1:18-24).
ent, the deaf their hearing (Matthew 11:2-11).

DIOS QUIERE SER UNO CON NOSOTROS

Hasta dónde llega Dios para amarnos y salvarnos. Piensa en la circunstancia más descabellada que puedas concebir. Eso parece ser lo que el Señor le dice a Ajaz en la primera lectura de hoy. "Una virgen concebirá y dará a luz un hijo, y le pondrá el nombre de Emmanuel". No sólo la idea de que una virgen conciba es incomprensible en la época de Ajaz, sino que también lo sería el concepto de que Dios quiera estar con nosotros, como indica el nombre Emmanuel. Y, sin embargo, esto es lo que celebramos en la Encarnación: Dios quiere ser uno con nosotros hasta tal punto que vino a estar con nosotros en un hijo nacido de una virgen, la Santísima Virgen María. Sin embargo, hay más en esta historia que estos sucesos sorprendentes y extravagantes. Dios quiere ser uno con nosotros tan profundamente que se asocia con nosotros para dar a conocer su presencia.

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LECTURAS DE HOY

Primera lectura — La señal del Señor es que la virgen estará embarazada y dará a luz un hijo varón (Isaías 7:10-14).

Salmo — El rey de gloria vendrá (Salmo 24 [23]).

Segunda lectura — Jesús, descendiente de David biológicamente, fue establecido el Hijo de Dios en poder. (Romanos 1:1-7).

REFLECTIONS of STEWARDSHIP

December 18, 2022

4th Sunday of Advent

"When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home." MATTHEW 1:24

Putting our complete trust in the Lord without expecting anything in return. Striving to put God first in all things and follow Him wherever He may lead us. Joseph was a model of these pillars of our faith. As we prepare for the birth of our Lord, pray for the strength and courage to be a model of discipleship, just as Joseph was.

REFLEXIONES de CORRESPONSABILIDAD

18 de diciembre de 2022

4to. Domingo de Adviento

"Cuando José se despertó, hizo lo que el Ángel del Señor le había ordenado y llevó su esposa a su hogar."

Mateo 1:24

Poner nuestra completa confianza en el Señor sin esperar nada a cambio. Esforzarnos en poner a Dios primero en todas las cosas y seguirlo a dondequiera que Él nos lleve. José fue un ejemplo de esos pilares de nuestra fe. A medida que nos preparamos para el nacimiento de nuestro Señor, oremos por la fortaleza y el valor para ser un modelo de discipulado, tal como lo fue José.

**Please join us to
Pray the Rosary
WHERE:
Our Lady of Guadalupe
Grotto
When: 1:00 PM on
Thursdays**





feria de libros

*Preparemos nuestro corazón para
el regalo más grande: el niño Jesús.*

Las Hermanas Paulinas traerán libros y otros recursos en español e inglés que nos pueden ayudar a preparar espiritualmente para la Navidad, además de regalos que comparten la buena noticia de Cristo a nuestros seres queridos. ¡Ven a compartir la alegría navideña!

8:45am-2:45pm • domingo 18 de diciembre, 2022
Nuestra Señora de Guadalupe (cafetería), Ferguson, MO



parish book fair

*Let us prepare our hearts for
the greatest gift: the child Jesus.*

The Daughters of St. Paul will bring books and other resources in English and Spanish to help us prepare spiritually for Christmas, as well as gifts to share the good news of Christ with our loved ones. Come and share your Christmas joy!

8:45am-2:45pm • Sunday, December 18, 2022
Our Lady of Guadalupe (cafeteria), Ferguson, MO

FOURTH SUNDAY OF ADVENT

CATHOLIC PRAYER CORNER

Prayer for Generosity

Lord, teach me to be generous.
Teach me to serve you as you deserve;
to give and not to count the cost,
to fight and not to heed the wounds,
to toil and not to seek for rest,
to labor and not to ask for reward,
save that of knowing that I do your will.

— Saint Ignatius of Loyola

Cuarto Domingo de Adviento

LA ESQUINA DE ORACIÓN CATÓLICA

Oración para Pedir Generosidad

Oh Dios mío, enséñame a ser generoso
para servirte como mereces ser servido.
Dar sin considerar el costo,
luchar sin miedo a ser herido,
trabajar sin buscar descanso,
y dedicarme sin esperar recompensa.
Sabiendo que
estoy haciendo tu santa voluntad.

—San Ignacio de Loyola

OUR FASCINATING FAITH

Las Posadas (December 16–24)

Of the many Latin American traditions for the celebration of Advent and Christmas, the tradition of *Las Posadas* seems to be the best known. It originated in the last half of the eighteenth century when the boisterous *Misas de Aguinaldo* were no longer celebrated in Mexico. To replace these Masses, the laity decided to celebrate in their own homes by taking what they had seen dramatized in the churches: the journey of the Galilean immigrants, Joseph and Mary of Nazareth, when they were looking for an inn (*posada*) in Bethlehem of Judea. Like the “O Antiphons” of the official liturgy, these *posadas* were celebrated on nine consecutive nights.

The journey of Joseph and Mary from inn to inn sadly continues every day in the fearful and tired steps taken by so many immigrants in this country. Like the Holy Family, Latin American families look for hospitality with the hope of finding a new life for their sons and daughters. Unfortunately, many citizens of the United States behave like the people of Bethlehem, preferring to close their door in the face of the immigrants rather than welcoming them. Perhaps that is the reason that the tradition of *Las Posadas* has taken on so much importance among the Latinos in the United States. We know firsthand what Joseph and Mary experienced two thousand years ago. We have to ask ourselves: When will the human heart change? When will we open the doors of our heart to our immigrant Lord?

—Fray Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.

GETTING EVEN

The only ones you should try to get even with are those who have helped you.

—Anonymous

CHRISTMAS CHILDREN

It is good to be children sometimes, and never better than at Christmas.

—Charles Dickens

NUESTRA FASCINANTE FE

Las Posadas (16-24 de diciembre)

De las muchas tradiciones latinoamericanas para celebrar el Adviento y la Navidad, las posadas parecen ser las mejor conocidas en los Estados Unidos. Tienen su origen en la última mitad del siglo XVIII cuando las estrepitosas Misas de Aguinaldo dejaron de ser celebradas en México. Para reemplazar esas Misas los laicos decidieron celebrar en sus casas tomando lo que habían visto dramatizado en los templos, el recorrido de los inmigrantes galileos, José y María de Nazaret mientras buscaban posada en Belén de Judea. Como las “Antífonas O” de la liturgia oficial estas posadas llegaron a ser celebradas nueve noches consecutivas.

El recorrido de José y María recordado por las posadas lamentablemente sigue todos los días en los pasos temerosos y cansados de tantos inmigrantes en este país. Al igual que la Sagrada Familia, familias latinoamericanas continúan buscando hospedaje con la esperanza de dar a luz una nueva vida para sus hijos/as. Desgraciadamente, muchos estadounidenses se portan como la gente de Belén, prefieren cerrar la puerta en la cara a los inmigrantes que darles la bienvenida. Tal vez por esto las posadas han tomado tanta importancia entre los latinos en los Estados Unidos porque conocemos en carne propia lo que José y María experimentaron hace dos mil años. Hay que preguntarse, ¿cuándo cambiarán los corazones de los seres humanos? ¿Cuándo abriremos las puertas del corazón a nuestro Dios inmigrante?

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co., Inc.

AJUSTAR CUENTAS

El único con el que debes tratar de ajustar cuentas es con aquél que te ha ayudado.

—Anónimo

NIÑOS EN LA NAVIDAD

Es bueno ser niños algunas veces, y nunca mejor que durante la Navidad.

—Charles Dickens

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